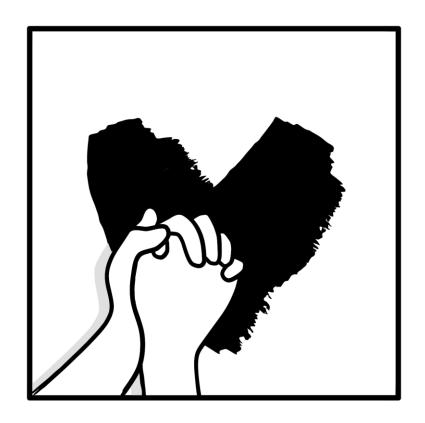
I WILL HOPE IN HIM!



PACIFIC NORTHWEST DISTRICT CONVENTION

Tacoma, Washington

June 7-8, 2022

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ACKNOWLEDGMENTS

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Thanks to all our worship leaders for guiding us in God's Word! Thanks also to Pastor Kent Reeder (Illume, Seattle, WA), Neil Wilson (Illume, Seattle, WA), and Mr. Kyle Raymond (Evergreen Lutheran High School, Tacoma, WA) for accompanying!

TUESDAY OPENING WORSHIP - 8:30 AM

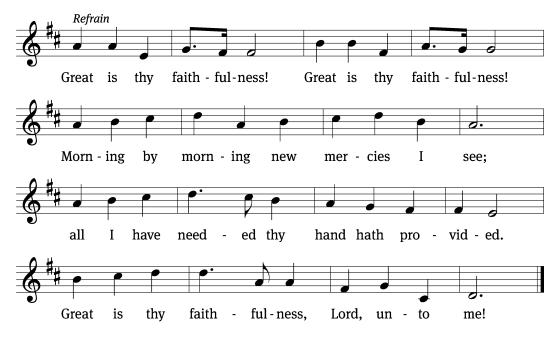
District President John Steinbrenner Cross of Christ (Boise & Nampa, ID)

Professor Ken Cherney

Wisconsin Lutheran Seminary (Mequon, WI)

HOPE IN SUFFERING





Text: Thomas O. Chisolm, 1866–1960 Tune: William M. Runyan, 1870–1957

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Confession & Absolution

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

With certain hope in Christ, let us confess our sins to the Lord and seek his forgiveness.

Holy and merciful Father in heaven, I confess my many sins. In so many ways, I have done what is wrong and failed to do what is good. In my weakness, I continue to struggle and fall into temptation. I praise you for giving your Son for me. I will hope in him. For his sake, I ask for your forgiveness.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen!

Response of Praise "Praise to the Lord, the Almighty"



Text: tr. Catherine Winkworth, 1827–1878, alt.; Joachim Neander, 1650–1680 Tune: Ander Theil Des Erneuerten Gesang-Buchs, Stralsund, 1665, alt Text and tune: Public domain

Prayer

Gracious Lord and Father, your Son came to this world as a man of suffering and familiar with pain. By his death and resurrection, he set us free. Lead us to see and know him better, that we may find strength in our weaknesses, comfort in our sorrows, and hope in our despair; for he lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



THE WORD OF GOD

First Reading

Romans 5:1-11

¹Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ²through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴perseverance, character; and character, hope. ⁵And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

⁶You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁹Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! ¹¹Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reading from the Gospels

Mark 5:21-43

²¹When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. ²²Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." ²⁴So Jesus went with him.

A large crowd followed and pressed around him. ²⁵And a woman was there who had been subject to bleeding for twelve years. ²⁶She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. ²⁷When she heard about Jesus, she came up behind him in the crowd and touched his cloak, ²⁸because she thought, "If I just touch his clothes, I will be healed." ²⁹Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

³⁰At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"

³¹"You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'"

³²But Jesus kept looking around to see who had done it. ³³Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. ³⁴He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

³⁵While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?"

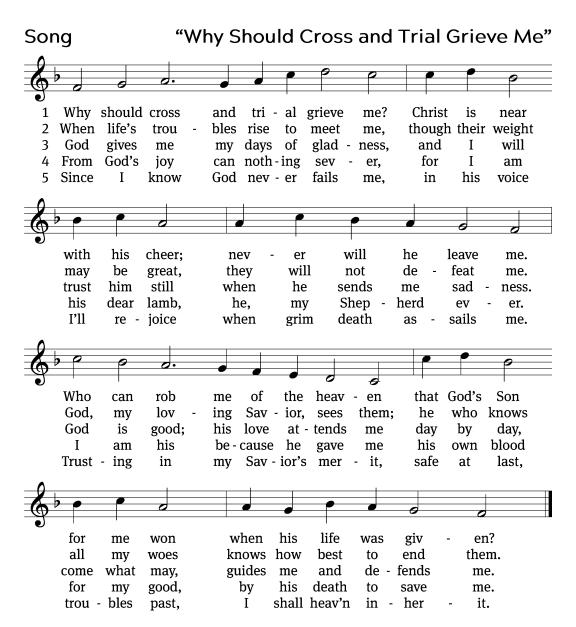
³⁶Overhearing what they said, Jesus told him, "Don't be afraid; just believe."

³⁷He did not let anyone follow him except Peter, James and John the brother of James. ³⁸When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." ⁴⁰But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!"). ⁴²Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. ⁴³He gave strict orders not to let anyone know about this, and told them to give her something to eat.

The Gospel of the Lord.

Praise be to you, O Christ!



Text: Paul Gerhardt, 1607–1676, abr.; (sts. 1–3): tr. Christian Worship, 1993; (st. 4): tr. Stephen P. Starke, b. 1955; (st. 5): tr. Harlyn J. Kuschel, b. 1945; Tune: Johann G. Ebeling, 1637–1676
Text (st. 4): © 2004 Stephen P. Starke, admin. Concordia Publishing House; (st. 5): © 1993 Harlyn J. Kuschel, admin.
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Text (sts. 1–3) and tune: Public domain

Sermon Job 13:1-16

1"My eyes have seen all this, my ears have heard and understood it.2What you know, I also know;

I am not inferior to you.

³But I desire to speak to the Almighty and to argue my case with God.

⁴You, however, smear me with lies; you are worthless physicians, all of you!

⁵If only you would be altogether silent! For you, that would be wisdom.

⁶Hear now my argument; listen to the pleas of my lips.

⁷Will you speak wickedly on God's behalf?

Will you speak deceitfully for him?

⁸Will you show him partiality?

Will you argue the case for God?

⁹Would it turn out well if he examined you? Could you deceive him as you might deceive a mortal?

¹⁰He would surely call you to account if you secretly showed partiality.

¹¹Would not his splendor terrify you? Would not the dread of him fall on you?

¹²Your maxims are proverbs of ashes; your defenses are defenses of clay.

¹³"Keep silent and let me speak; then let come to me what may.

¹⁴Why do I put myself in jeopardy and take my life in my hands?

¹⁵Though he slay me, yet will I hope in him; I will surely defend my ways to his face.

¹⁶Indeed, this will turn out for my deliverance, for no godless person would dare come before him!

I Will Hope in Him!

Statement of Faith

The Nicene Creed

Note the translation change from "fully human" to "truly human."

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church & the Lord's Prayer

The Lord's Prayer follows the prayer spoken by the pastor:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



THE SACRAMENT

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore with all the saints on earth and hosts of heaven, we praise your holy name:

Holy, holy, holy is the Lord Almighty! The whole earth is full of his glory!

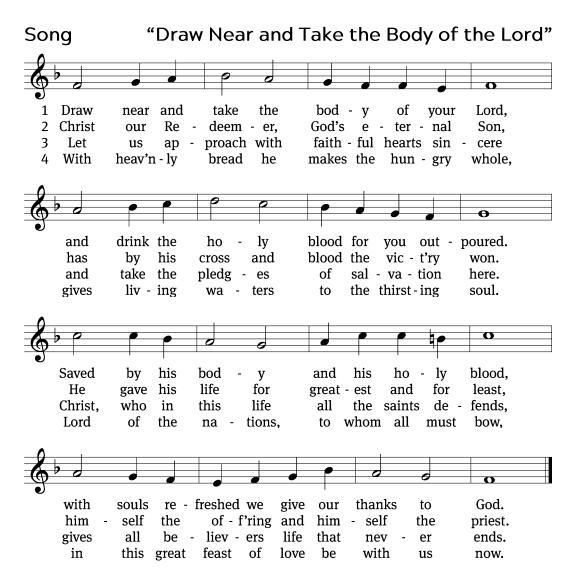
Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

O Christ, Lamb of God, you take away the sin of the world; have mercy on us, and grant us your peace. Amen.

Distribution



Text: tr. John Mason Neale, 1818–1866, alt.; Latin, 7th cent., abr. Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois Text and tune: Public domain



Text (sts. 1–3): John Newton, 1725–1807, alt.; (st. 4): A Collection of Sacred Ballads, Richmond, 1790
Tune: Columbian Harmony, Cincinnati, 1829, ed. Benjamin Shaw; ed. Charles H. Spilman
Text and tune: Public domain

Prayer of Thanks

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

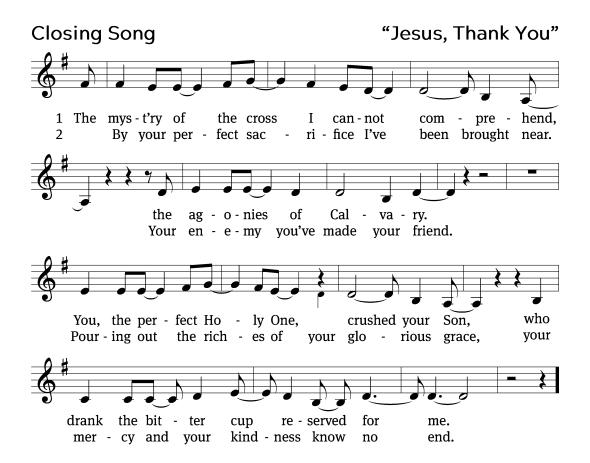
Blessing

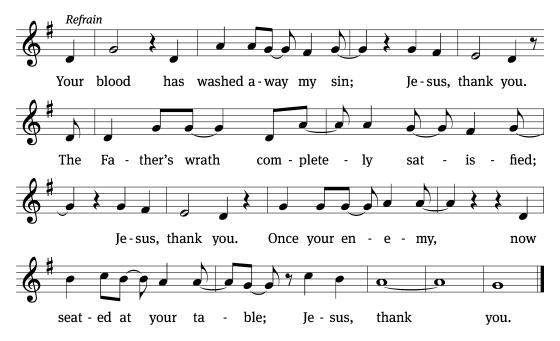
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen!





Text: Pat Sczebel, b. 1965 Tune: Pat Sczebel, b. 1965 Text and tune: © 2003 Integrity's Hosanna! Music, admin. IntegratedRights.com. Used by permission: OneLicense no. 721710

Offerings of thanks may be placed in the baskets in back.

TUESDAY CLOSING DEVOTION - 4:35 PM

Pastor Matt Proeber

Peace (Eagle River, AK)

HOPE WHEN GRIEVING

Responses

Hasten to save me, O God.

O Lord, come quickly to help me.

Evening, morning, and noon I cry out in distress, and he hears my voice.

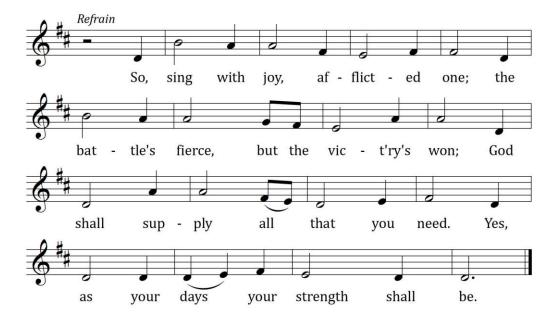
You are my God; have mercy on me, Lord, For I call to you all day long.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Song

"Afflicted Saint, to Christ Draw Near"





Text (verses): John Fawcett, 1740-1817, alt.; (refrain): Constance Dever, b. 1960
Tune: Constance Dever, b. 1960
Text and tune: © Sovereign Grace Worship (ASCAP). Used by permission: CCLI no. 2637262

Devotion

1 Thessalonians 4:13-14

¹³Brothers and sisters, we do not want you to be uninformed about those who sleep in death, so that you do not grieve like the rest of mankind, who have no hope. ¹⁴For we believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have fallen asleep in him.

Prayer

Lord Jesus Christ, you said to your disciples, "Peace I leave with you; my peace I give you." Do no remember our sins, but remember your mercy, and bring us to the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and forever.

Amen.

Blessing

May the God of all hope fill you with all joy and peace as you trust in him. **Amen!**

WEDNESDAY OPENING DEVOTION -8:30 AM

Mr. Ryan Schmeling Evergreen Lutheran High School (Tacoma, WA)

PATIENT HOPE FOR FUTURE GLORY

Responses

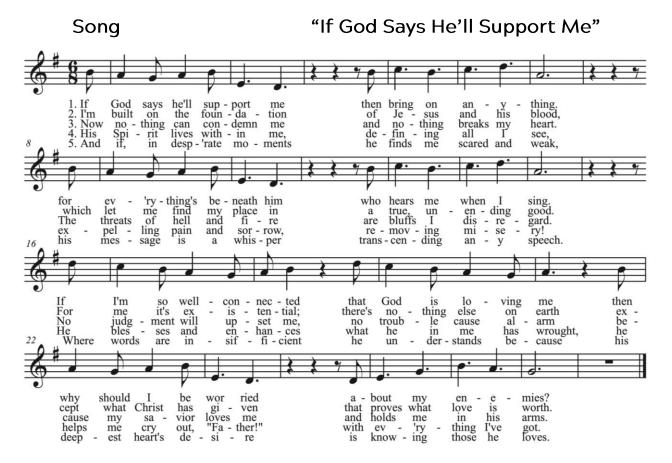
O Lord, open my lips, and my mouth shall declare your praise.

Hasten to save me, O God; O Lord, come quickly to help me.

Jesus Christ is Lord of all: praise and thanks to God! Devotion Romans 8:18-25

¹⁸I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹For the creation waits in eager expectation for the children of God to be revealed. ²⁰For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²²We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵But if we hope for what we do not yet have, we wait for it patiently.



Text: tr. Kent Reeder, b. 1986; reprinted with permission Tune: Setting of "Is Gott für mich, so trete" reprinted with permission from by Drew Sonnenberg

Prayer for Grace

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to his new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger. And in all we do, direct us to what is right in your sight; through Jesus Christ, your Son, our Lord.

Amen.

Blessing

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Amen!

WEDNESDAY CLOSING DEVOTION & INSTALLATION OF OFFICERS - 4:15 PM

Pastor Greg Hein

Cross of Christ (Boise & Nampa, ID)

HOPE IN THE LORD'S UNFAILING LOVE

Invocation & Responsive Prayer

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

O Lord, teach us your ways, that we may walk in your truth.

You comfort and help us day by day. **We trust your loving care.**

You are the King of heaven and earth.

We give you praise and thanks. Alleluia!



Text: Paul Gerhardt, 1607-1676, abr.; tr. John B. Wesley, 1703-1791, alt Tune: Setting by Nathan Partain, arr. by Kent Reeder reprinted with permission Text: Public domain Devotion Psalm 33:16-22

¹⁶No king is saved by the size of his army; no warrior escapes by his great strength.

- ¹⁷A horse is a vain hope for deliverance; despite all its great strength it cannot save.
- ¹⁸But the eyes of the LORD are on those who fear him, on those whose hope is in his unfailing love,
- ¹⁹to deliver them from death and keep them alive in famine.
- ²⁰We wait in hope for the LORD; he is our help and our shield.
- ²¹In him our hearts rejoice, for we trust in his holy name.
- ²²May your unfailing love be with us, LORD, even as we put our hope in you.

Installation of Synod and District Officers

Blessing

May the love of the Lord Jesus draw us to himself. May the power of the Lord Jesus make us strong to do his will. May the peace of the Lord Jesus fill our lives.

Amen!

Doxology "Praise God from Whom All Blessings Flow" Sung a cappella

(A) Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
Amen.

Text: Thomas Ken, 1637-1711; public domain

